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**Government of India**

**Ministry of Fisheries, Animal Husbandry and Dairying**

**Department of Animal Husbandry and Dairying**

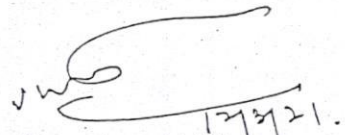
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Krishi Bhavan, New Delhi-110001

Dated the 12<sup>th</sup> March, 2021

**NOTIFICATION**

**No. A-19011/4/2016-Admn.I.** The President is pleased to extend the Central Deputation tenure of Dr. O.P. Chaudhary, IFoS (MP:1989), Joint Secretary, Department of Animal Husbandry & Dairying for a period of two years beyond 06.04.2021 or until further orders, whichever is earlier, in pursuance of Department of Personnel and Training's Order No 27/57/2020-EO(SM-I) dated 09.03.2021.

  
(Madhusudnan V.K.)


Under Secretary to the Govt. of India  
Telephone No. 23382779

To

The Manager,  
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