

A-43011/02/2019-Admn.I  
Government of India  
Ministry of Fisheries, Animal Husbandry and Dairying  
Department of Animal Husbandry and Dairying

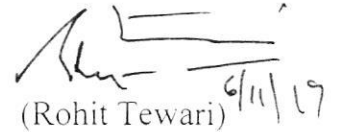
Krishi Bhawan, New Delhi  
Date: 02/11/2019

**CIRCULAR**

**Subject: Submission of Medical Reimbursement Claims in e-Office – reg.**

The undersigned is directed to refer to this Section's O.M. of even number dated 07.05.2019 on the subject cited above and to say that the instructions contained therein are not being properly adhered to.

2. All officials of this Department are again requested to submit their medical claims in e-Office as well as in physical form for reimbursement. It may be please be noted that the Medical Claims submitted for reimbursement will only be processed, if submitted **both** in e-Office as well as in physical form (triplicate copies).
2. This issues with the approval of the Competent authority.

  
(Rohit Tewari) 6/11/19

Under Secretary to the Govt. of India  
Tele: 23382779

To

1. All Sections/Units/Officials in D/o AHD
2. All Branch Officers of the level of Under Secretary.

Copy to:

1. Sr.PPS to Secretary, AHD
2. PPS/PSs to all Divisional Heads, D/o AHD

✓ → Nic. Pl. updating the website of AHD.

P.T.O.

A-43011/02/2019-Admn.I  
Government of India  
Ministry of Agriculture and Farmers Welfare  
Department of Animal Husbandry and Dairying

Krishi Bhawan, New Delhi

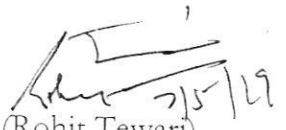
Date : 07/05/2019

**CIRCULAR**

**Subject : Submission of Medical Reimbursement Claims in e-Office – reg.**

The undersigned is directed to refer to the subject cited above and to say that with a view to achieving 100% e-Office implementation, it has been decided that the Medical Claims submitted for reimbursement will only be processed, if submitted **both** in e-Office as well as in physical form (triplicate copies). All are, therefore, requested to submit their medical claims in e-Office as well as in physical form w.e.f. 13.05.2019.

2. This issues with the approval of the Competent authority.

  
(Rohit Tewari)

Under Secretary to the Govt. of India  
Tele : 23382779

To

1. All Sections/Units/Officials in D/o AHD and D/o Fisheries.
2. All Branch Officers of the level of Under Secretary.
3. Under Secretary (Admn.), D/o Fisheries.

Copy to:

1. PPS/PSs to all Divisional Heads, D/o AHD
2. Joint Secretary (Admn.), D/o Fisheries

  
JS (Admn.)  
Boulet A  
09/05/2019

  
9/5

  
9.5.19

o/c