

**F.No. 11053(5314)/10/2016-LH**  
Government of India  
Ministry of Agriculture and Farmers Welfare  
Department of Animal Husbandry, Dairying & Fisheries

Krishi Bhavan, New Delhi  
Dated the 09<sup>th</sup> February, 2018.

To

The Pay and Accounts Officer (Sectt.),  
Ministry of Agriculture and Farmers welfare,  
Department of Animal Husbandry, Dairying & Fisheries,  
Jeevan Tara 3<sup>rd</sup> Floor, Sansad Marg,  
New Delhi 110001

**Subject:** Release of central assistance for LH&DC Scheme component "Peste des Petits-control programme" (PPR-CP) during the year 2017-18 to the State Government of Chhattisgarh – regarding.

Sir,

I am directed to refer to the subject cited above and to convey the sanction of the President of India for the payment of Grants-in-Aid amounting to Rs. 2.00 Lakh (Rupees Two Lakhs only) to the state Government of Chhattisgarh towards expenditure on the "Peste des Petits-control programme" (PPR-CP), a component of 'Livestock Health and Disease Control' as first instalment of central assistance for the current Financial Year (2017-18) with the condition that 40% matching share will be provided by the State Government. The funds have been released to implement the Special Component Plan for Scheduled Caste.

2. The Grants-in-Aid of Rs. 2.00 Lakh (Rupees Two Lakhs only) have been released in accordance with the approved pattern of financial assistance under the Scheme. The release to the Chhattisgarh State Government is subject to the condition that the next instalment for release will be considered only after obtaining the information relating to fund-utilization and submission of Utilization Certificate by the Chhattisgarh State Government.

3. The expenditure will be debited to the following Head of Accounts:

Demand No. 3

3601 : Grants-in-aid to State Governments (Major Head)  
06 : Grants for State Plan Schemes (Sub-major Head)  
789 : Special Component Plan for Scheduled Castes (Minor Head)  
41 : White Revolution- Rashtriya Pashudhan Vikas Yojana  
01 : Livestock Health and Disease Control  
31: Grants-in-aid-General

**3601 06 789 410131**

4. The payment of the amount during the Financial Year 2017-18 is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance letter No. 2(19)/ F.II/60 dated 09.10.1964. The actual figures of expenditure duly audited by the Accountant General may be furnished to this Ministry as early as possible.

  
HARBANS LAL  
Under Secretary  
Govt. of India  
D/o Animal Husbandry, Dairying & Fisheries  
M/o Agriculture & Farmers Welfare  
Krishi Bhavan, New Delhi

Contd ...2/-

5. The Grant-in-aid is sanctioned on the conditions that this will be utilized for the Scheme as specified in *para* 1 above and the estimate of the expenditure is treated as maximum and every effort is made to effect such economy as possible and also that expenditure is incurred in accordance with the ceiling approved by the Government of India under different Heads.

6. This Sanction is issued in exercise of delegated powers and with the concurrence of Finance Division of Ministry of Agriculture, Department of Animal Husbandry, Dairying & Fisheries vide their Diary No. 839/AC(B) dated 07.02.2018.

7. The audited figures of expenditure of the current financial year as well as previous years may please be furnished.

8. It is certified that no Utilization Certification is pending with the above-mentioned State as due for rendition under the Rules under the Scheme.

9. It is certified that the expenditure of Rs. 2.00 Lakh (Rupees Two Lakhs only) have been duly noted in the Register of Grants at Serial No.01 Page No.105 for 2017-18.

10. The Accounts regarding release of funds and their utilization shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act, 1971 and Internal Audit of the Principal Accounts Office of this Ministry, whenever the Institution or Organization is called upon to do so.

11. The receipt of this letter may please be acknowledged.

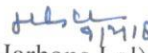
Yours faithfully,

  
(Harbans Lal)  
Under Secretary to the Government of India

HARBANS LAL  
Under Secretary  
Govt. of India  
D/o Animal Husbandry, Dairying & Fisheries  
M/o Agriculture & Farmers Welfare  
Krishi Bhavan, New Delhi

Copy to:

1. Secretary, Department Animal Husbandry & Veterinary Services Govt. of Chhattisgarh.
2. Director, Department Animal Husbandry & Veterinary Services Govt. of Chhattisgarh.
3. Finance Commissioner/Secretary, Department of Finance, Govt. of Chhattisgarh.
4. Accountant General, Govt. of Chhattisgarh.
5. Budget / Budget & Accounts / US (Finance), DAHDF, Krishi Bhavan, New Delhi.
6. Guard File.

  
(Harbans Lal)  
Under Secretary to the Govt. of India

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Under Secretary  
Govt. of India  
D/o Animal Husbandry, Dairying & Fisheries  
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