

**No. K-11053(5313)/17/2016-LH**  
**Government of India**  
**Ministry of Agriculture & Farmers Welfare**  
**Department of Animal Husbandry, Dairying & Fisheries**

Krishi Bhavan, New Delhi  
Dated the 15<sup>th</sup> February, 2018.

To

The Pay and Accounts Officer (Sectt.),  
Ministry of Agriculture and Farmers welfare,  
Department of Animal Husbandry, Dairying & Fisheries,  
Jeevan Tara 3<sup>rd</sup> Floor, Sansad Marg,  
New Delhi 110001

Sub: Release of Funds as second instalment to the UT of Chandigarh for implementation of Foot and Mouth Disease Control Programme (FMD-CP), under Centrally Sponsored Scheme "Livestock Health & Disease Control" during 2017-18 –regarding.

Sir,

I am directed to convey the sanction of the President of India for the payment of Grants-in-Aid amounting to Rs.2.50 Lakhs (Rupees Two Lakh and fifty thousand only) as Central Grants to the Department of Animal Husbandry & Veterinary Services of Chandigarh Government as first instalment of Central share for procurement of FMD vaccine and towards meeting expenditure on logistics for carrying out vaccination under Foot and Mouth Disease Control Programme (FMD-CP) during 2017-18 so as to carry out vaccination of all eligible animals as envisaged under the programme as per schedule of vaccination as under:

2. The Grants-in-Aid of Rs.2.50 Lakhs (Rupees Two Lakh and fifty thousand only) as Central Grants is being released in accordance with the approved pattern of financial assistance under the Scheme.
3. The expenditure is debit to the following Head of Accounts during the year 2017-18:

Demand No. 3  
2403 : Animal Husbandry (Major Head)  
00101 : Veterinary Services and Animal Health (Minor Head)  
36 : White Revolution- Rashtriya Pashudhan Vikas Yojana  
03 : Livestock Health and Disease Control  
31 : Grants-in-Aid-General

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4. In respect of UT of Chandigarh, the concerned Accountant General will classify the transactions as debit to the Major Head '8658-101 PAO Suspense' – adjustable by the PAO and claim re-imburement from PAO of this Department.
5. The amount sanctioned is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance letter No. 2(19)/ F.II/60 dated 09.10.1964. The Utilization Certificate / actual figures of expenditure duly audited by the Accountant General may be furnished to this office as early as possible.
6. The central funds may be utilized strictly as per approved activities & Budget for the year. If any inter component re-appropriation becomes necessary, prior approval of the Govt. of India should be obtained.
7. This Sanction is issued in exercise of delegated powers and with the concurrence of Finance Division of Ministry of Agriculture, Department of Animal Husbandry, Dairying & Fisheries vide their Diary No. 1078/AS&FA dated 07.02.2018.

17/2/18  
HARBANS LAL  
Under Secretary  
Govt. of India  
Department of Animal Husbandry & Fisheries

Contd....

8. It is certified that the expenditure of Rs.2.50 Lakhs (Rupees Two Lakh and fifty thousand only) has been duly noted in the Expenditure control register at Serial No.06 on Page No. 08 as stipulated in GFR rule 212(4)(b).

9. It is certified that no Utilization Certification is pending with the above-mentioned States as due for rendition under the Rules under the Scheme.

10. The Accounts regarding release of funds and their utilization shall be open to inspection by the sanctioning authority and audit, both the Comptroller and Auditor General of India and Internal Audit of the Principal Accounts Officer of this Ministry.

11. The receipt of this letter may please be acknowledged.

Yours faithfully,

*Harbans Lal*  
15/11/18  
(Harbans Lal)

Under Secretary to the Govt. of India

Copy to:

1. Secretary, Department of Animal Husbandry & Veterinary Services of the Govt of Chandigarh.
2. Director, Department of Animal Husbandry & Veterinary Services of the Govt of Chandigarh.
3. Finance Commissioner / Secretary, Department of Finance of the Govt of Chandigarh.
4. Accountant General of the Govt of Chandigarh..
5. PAO Office, 16-A, Akbar Road, New Delhi.
6. Director (LH) / US (Finance) / DC (LH), DAHDF, Krishi Bhavan, New Delhi.
7. Guard File.

Govt. of India  
D/o Animal Husbandry, Dairying & Fisheries  
M/o Agriculture & Farmers Welfare  
Krishi Bhavan, New Delhi

*Harbans Lal*  
(Harbans Lal)

Under Secretary to the Govt. of India

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