

No. K-11053(5317)/8/2016(LH)
Government of India
Ministry of Agriculture & Farmers Welfare
Department of Animal Husbandry, Dairying & Fisheries

Krishi Bhawan, New Delhi
Dated, the 26th December, 2017

To

The Pay and Accounts Officer (Sectt.),
Ministry of Agriculture,
Department of Animal Husbandry, Dairying & Fisheries,
16-A, Akbar Road Hutments,
New Delhi 110001

Sub: Release of Central assistance for Establishment and Strengthening of existing Veterinary Hospitals/ Dispensaries of 'Livestock Health and Disease Control'- to the UT Government of Andaman and Nicobar Islands during the year 2017-18 -Reg.

Sir,

I am directed to refer to the subject cited above and to convey the sanction of the President of India for the payment of Grants-in-Aid amounting to Rs. 10.00 lakhs (Rupees Ten Lakh only) as second instalment for the continuity of the approved project for Centrally Sponsored Scheme, Establishment & Strengthening of Veterinary Hospitals & Dispensaries (ESVHD) to the UT of Andaman Nicobar under Centrally Sponsored Scheme 'Livestock Health and Disease Control' for the current Financial Year (2017-18.)

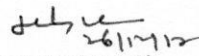
2. The Grants-in-Aid of Rs.10.00 Lakh (Rupees Ten Lakh only) have been released in accordance with the approved pattern of financial assistance under the Scheme. The release to the UT of Andaman and Nicobar Islands is subject to the condition that the next instalment for release will be considered only after obtaining the information relating to fund-utilization and submission of Utilization Certificate by the UT of Andaman and Nicobar Islands.

3. The expenditure will be debited to the following Head of Accounts:

Demand No. 3
2403 : Grants-in-Aid
00101 : Veterinary Services and Animal Health (Minor Head)
36 : White Revolution- Rashtriya Pashudhan Vikas Yojana
03 : Livestock Health and Disease Control
31 : Grants-in-Aid-General

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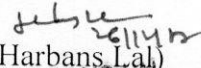
4. The payment of the amount during the Financial Year 2017-18 is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance letter No. 2(19)/F.II/60 dated 09.10.1964. The actual figures of expenditure duly audited by the Accountant General may be furnished to this Ministry as early as possible.


HARBANS LAL
Under Secretary
Govt. of India
D/o Animal Husbandry, Dairying & Fisheries
M/o Agriculture & Farmers Welfare
Krishi Bhawan, New Delhi

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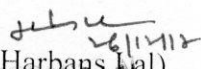
5. The Grant-in-Aid is sanctioned on the conditions that this will be utilized for the Scheme as specified in *para* 1 above and the estimate of the expenditure is treated as maximum and every effort is made to effect such economy as possible and also that expenditure is incurred in accordance with the ceiling approved by the Govt. of India under different Heads.
6. This Sanction is issued in exercise of delegated powers and with the concurrence of Finance Division of Ministry of Agriculture, Department of Animal Husbandry, Dairying & Fisheries vide their Diary No. P-771 dated 18.12.2017.
7. It is certified that the expenditure of Rs.10.00 Lakh (Rupees Ten Lakh only) have been duly noted in the Register of Grants at Serial No 01 on Page No. 77.
8. The receipt of this letter may please be acknowledged.
9. The audited figures of expenditure of the current financial year as well as previous years may please be furnished.
10. It is certified that no Utilization Certification is pending with the above-mentioned U.T. as due for rendition under the Rules under the Scheme.
11. The Accounts regarding release of funds and their utilization shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India and Internal Audit of the Principal Accounts Office of this Ministry.

Yours faithfully,


(Harbans Lal)
Under Secretary to the Govt. of India
Govt. of India
D/o Animal Husbandry Dairying & Fisheries
M/o Agriculture & Farmers Welfare
Krishi Bhavan, New Delhi

Copy to:

1. Secretary, Department of Veterinary and Animal Husbandry, Government of Andaman and Nicobar Islands.
2. Department of Veterinary and Animal Husbandry, Government of Andaman and Nicobar Islands.
3. Finance Commissioner / Secretary, Department of Finance, Government of Andaman and Nicobar Islands .
4. Accountant General , Government of Andaman and Nicobar Islands.
5. PAO Office, 16-A, Akbar Road, New Delhi.
6. Budget / Budget & Accounts / US (Finance), DAHDF, Krishi Bhavan, New Delhi.
7. Guard File.


(Harbans Lal)
Under Secretary to the Govt. of India
Govt. of India
D/o Animal Husbandry Dairying & Fisheries
M/o Agriculture & Farmers Welfare
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