

(To be published in Part-I Section 2 of the Gazette of India)

No. A.12025/5/2015-Admn.I

Government of India

Ministry of Agriculture and Farmers Welfare

Department of Animal Husbandry, Dairying & Fisheries

(Admn.I Section)

Krishi Bhawan, New Delhi.

Date: 20/04/2017

**NOTIFICATION**

In view of the recommendation of the Union Public Service Commission vide their letter No.F1/211(34)/2015-R.I dated the 12<sup>th</sup> July, 2016, the President is pleased to appoint Dr. Adhiraj Mishra as Livestock Officer in the Pay Level 10 of Pay Matrix as per VII CPC corresponding to pre-revised scale of pay PB-3 Rs.15,600-39,100 with grade pay of Rs.5400 + NPA w.e.f the forenoon of 12<sup>th</sup> April,2017 in the Department of Animal Husbandry, Dairying and Fisheries.

  
(Lalit Grover)

Under Secretary to the Government of India

Telephone No. 23383340

To

The Manager,  
Government of India Press,  
Faridabad (along with Hindi Version)

Copy to:-

1. Dr.Adhiraj Mishra, Livestock Officer
2. PS to MOS(SB)
3. PPS to Secretary(ADF)/ PS to AS & FA  
PS to all Divisional Heads/AHC
4. Director (Admn.)/DS(RTI)
5. P & AO (Sectt.), Department of Animal Husbandry, Dairying and Fisheries, Krishi Bhawan, New Delhi.
6. Deputy Secretary, UPSC, Dholpur House, Shahjahan Road, New Delhi-110069 w.r.f. their Letter No.F.1/211(34)/2015-R.I dated 12<sup>th</sup> July,2016.
7. Shri Raghunandan Mishra, OAS( S ), Joint Secretary, Government of Odisha, Fisheries & ARD Department with reference to Endst No. 4328/FARD dated 07.04.2017.
8. Shri.Krushna Chandra Tripathy, Under Secretary, Government of Odisha, Fisheries & ARD Department, Orissa Secretariat,Bhubaneswar – 751001 with a request to forward the LPC and Service Book in respect of Dr. Adhiraj Mishra at the earliest.
9. Cash & Coordination Section/ DDO/Hindi Anubhag.
10. NIC, DADF for updating the website of the Department.
11. Service Book/ Guard File / Spare Copies

  
(Lalit Grover)

Under Secretary to the Government of India